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PATENT

Attorney Docket No.: COOL-00800

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Girish Upadhyia et al.

Serial No.: 10/698,180

Filed: October 30, 2003

For: **OPTIMAL SPREADER SYSTEM,  
DEVICE AND METHOD FOR  
FLUID COOLED MICRO-SCALED  
HEAT EXCHANGE**

) Group Art Unit: 3744

) Examiner: Ciric, Ljiljana V.

) **TRANSMITTAL LETTER**

) 162 N. Wolfe Road  
) Sunnyvale, CA 94086  
) (408) 530-9700

) Customer No. 28960

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

An amendment and response to the Office Action mailed on August 6, 2008, is enclosed for filing with the U.S. Patent and Trademark Office.

The Commissioner is hereby authorized to charge any additional fee or credit overpayment to our Deposit Account No. 08-1275.

Respectfully submitted,

HAVERSTOCK & OWENS LLP

Dated: 9-10-08

By: *Thomas B. Haverstock*

Thomas B. Haverstock  
Reg.No.: 32,571

Attorneys for Applicants

**CERTIFICATE OF MAILING (37 CFR § 1.8(a))**

I hereby certify that this paper (along with any referred to as being attached or enclosed) is being deposited with the U.S. Postal Service on the date shown below with sufficient postage as first class mail in an envelope addressed to the: Commissioner for Patents, P.O. Box 1450 Alexandria, VA 22313-1450

**HAVERSTOCK & OWENS LLP.**

Date: 9-12-08

By: *WH*

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Serial No.: 10/698,180	)	<b>AMENDMENT AND RESPONSE TO</b>
Filed: October 30, 2003	)	<b>OFFICE ACTION</b>
	)	<b>Mailed on: August 6, 2008</b>
For: <b>OPTIMAL SPREADER SYSTEM,</b>	)	162 N. Wolfe Road
<b>DEVICE AND METHOD FOR</b>	)	Sunnyvale, CA 94086
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<b>HEAT EXCHANGE</b>	)	Customer Number 28960

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In response to the Notice of non-compliant amendment mailed on August 6, 2008, please reconsider the amendments and response for the above-identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims, which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 16 of this paper.